



## STATE OF LOUISIANA

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December 11, 2020

### **REVISED NOTICE OF COMMITTEE MEETING**

TO: The members of the House Committee on Education

FROM: Michelle D. Fontenot  
Clerk, LA House of Representatives

RE: **REVISED** notice of interim meeting

The members of the House Committee on Education, chaired by Representative Raymond E. "Ray" Garofalo, Jr., will meet as follows:

**DATE:** Thursday, December 17, 2020

**TIME:** 10:00 a.m.

**PLACE:** House Committee Room 1  
State Capitol  
Baton Rouge, Louisiana

**PURPOSES:** (1) Pursuant to Article VII, Section 10.8(C)(3)(g) of the state constitution and R.S. 17:3805, consider for legislative approval the plans submitted by schools and school systems for the expenditure of Education Excellence Fund (EEF) monies.

**(REVISION - Added Items)**

(2) Presentations from the state Department of Education on the following:

- a. Literacy and accountability relative to students in kindergarten through second grade.
- b. High school students and career readiness.
- c. State standards and curriculum, including civics, history, and social studies, with an emphasis on African-American history.

- (3) Presentation from the Louisiana Community and Technical College System on the Reboot Your Career program.

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [h-educ@legis.la.gov](mailto:h-educ@legis.la.gov) and received prior to noon on Wednesday, December 16, 2020, will be distributed to the committee members prior to the meeting.**

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.